

Late Contribution Report

Type or print in ink.
Amounts may be rounded to whole dollars.

LATE CONTRIBUTION REPORT

| | | | | | |
|---|--|-----------------------------------|--|---|--|
| NAME OF FILER California Republican Party - State | | | Date of This Filing <u>05/19/2021</u> | Date Stamp Page 1 of 4 | <div style="background-color: black; color: white; padding: 5px; font-weight: bold; font-size: 1.2em;"> CALIFORNIA FORM 497 </div> For Official Use Only |
| AREA CODE/PHONE NUMBER | I.D. NUMBER (if applicable) 810163 | Report No. <u>210519.1</u> | | | |
| STREET ADDRESS | | | | | |
| CITY Sacramento | STATE CA | ZIP CODE 95814 | | | |
| | | | <input type="checkbox"/> Amendment to Report No. _____ (explain below) | | |
| | | | No. of Pages <u>4</u> | | |

Late Contribution(s) Received

| DATE RECEIVED | FULL NAME, MAILING ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED |
|---------------|--|---|---|-----------------|
| 05/18/2021 | California Realtors Assn. PAC-CREPAC Los Angeles, CA 90020-1403 ID# 890106 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$20,250.00 |
| 05/18/2021 | California Realtors Assn. PAC-CREPAC Los Angeles, CA 90020-1403 ID# 890106 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$20,250.00 |
| 05/18/2021 | California Realtors Assn. PAC-CREPAC Los Angeles, CA 90020-1403 ID# 890106 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$10,000.00 |

*Contributor Codes

| | |
|---|-----------------------------------|
| IND - Individual | PTY - Political Party |
| COM - Recipient Committee (other than PTY or SCC) | SCC - Small Contributor Committee |
| OTH - Other | |

Reason for Amendment:

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Late Contribution(s) Received

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|---------------|--|---|---|-----------------|
| 05/18/2021 | California Realtors Assn. PAC-CREPAC Los Angeles, CA 90020-1403 ID# 890106 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$73,333.34 |
| 05/18/2021 | California Realtors Assn. PAC-CREPAC Los Angeles, CA 90020-1403 ID# 890106 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$63,083.33 |
| 05/18/2021 | California Realtors Assn. PAC-CREPAC Los Angeles, CA 90020-1403 ID# 890106 | <input type="checkbox"/> IND <input type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input checked="" type="checkbox"/> SCC | | \$63,083.33 |

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Late Contribution(s) Received

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|---------------|--|---|---|-----------------|
| 05/18/2021 | Pharmaceutical Research and Manufacturers of America Ind. Exp. PAC Sacramento, CA 95814-3946 ID# 1266887 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$25,000.00 |
| 05/18/2021 | Pharmaceutical Research and Manufacturers of America Ind. Exp. PAC Sacramento, CA 95814-3946 ID# 1266887 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$25,000.00 |
| 05/18/2021 | Pharmaceutical Research and Manufacturers of America Ind. Exp. PAC Sacramento, CA 95814-3946 ID# 1266887 | <input type="checkbox"/> IND <input checked="" type="checkbox"/> COM <input type="checkbox"/> OTH <input type="checkbox"/> PTY <input type="checkbox"/> SCC | | \$25,000.00 |

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Late Contribution(s) Made

| DATE MADE | FULL NAME, MAILING ADDRESS AND ZIP CODE OF RECIPIENT (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CANDIDATE AND OFFICE OR MEASURE AND JURISDICTION | AMOUNT OF CONTRIBUTION | DATE OF ELECTION (IF APPLICABLE) |
|-----------|--|--|------------------------|-------------------------------------|
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Reason for Amendment: